

DEPARTMENT OF IDAHO VETERANS OF FOREIGN WARS AND ITS AUXILIARY 93rd STATE CONVENTION  
June 4-8, 2025

HELLS CANYON GRAND HOTEL  
621 21st Street  
LEWISTON ID 83501  
1-208-799-1000

**\*\*PLEASE CALL THE HOTEL DIRECTLY TO MAKE RESERVATIONS\*\***  
**ASK FOR THE VFW CONVENTION GROUP RATE**  
**CONVENTION ROOM RATE IS \$149.00 (DOES NOT INCLUDE CITY/STATE TAXES)**  
**HOTEL RESERVATION DEADLINE IS MAY 4, 2025**

**CONVENTION REGISTRATION (\$10.00/person) \$ \_\_\_\_\_**

PLEASE PRINT CLEARLY, SO THAT YOUR NAME TAG IS CORRECT

Name: \_\_\_\_\_ Post \_\_\_\_\_ District \_\_\_\_\_  
Office(s) Held \_\_\_\_\_

Name: \_\_\_\_\_ Aux. \_\_\_\_\_ District \_\_\_\_\_  
Office(s) Held \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Phone \_\_\_\_\_

If you are attending meetings only, complete the above and return this portion to register.



**Jet Boat Ride Event – Wednesday June 4, 2025- \$103.00 per person**  
**(limited to 20 passengers)**

**\$ \_\_\_\_\_**

**REGISTRATION FOR MEALS**

**Friday, June 6, 2025, 7:00 PM**

**BBQ Buffet:** \$40.00/person x \_\_\_\_\_ #persons Total: \$ \_\_\_\_\_

Buffet Dinner: Pulled Pork or BBQ Chicken, side dishes, salad. Includes coffee, tea, lemonade.

Do you need a Vegetarian meal? \_\_\_\_\_

**Saturday, June 7, 2025, 7:00 PM**

**Awards Banquet:** \$40.00/person x \_\_\_\_\_ #persons Total: \$ \_\_\_\_\_

\_\_\_\_\_ # selection 1: Tri-tip Steak

\_\_\_\_\_ # selection 2: Salmon

\_\_\_\_\_ # selection 3: Vegetarian

**TOTAL AMOUNT ENCLOSED FOR REGISTRATION, EVENTS, AND PAID MEALS \$ \_\_\_\_\_**

**Other meals:**

\*Friday: Past Department President Breakfast (invite only): Total Number Attending: \_\_\_\_\_

\*Friday: Past Department Commanders Lunch (invite only): Total Number Attending: \_\_\_\_\_

\*Saturday: Past Dept. Commanders & Presidents (invite only): Total Number Attending: \_\_\_\_\_

\*Sunday: New Aux. President's Breakfast: Total Number Attending: \_\_\_\_\_

\*Sunday: New Commander's Breakfast: Total Number Attending: \_\_\_\_\_

\*These meals will be ordered from menus and paid for at the time of the event.

They are ticketed so the Hotel will know how many tables, chairs, and table settings to plan for at each meal.

**NO CHARGES TO THE DEPARTMENT OF IDAHO VFW ARE ALLOWED!**

**NOTE: If you have dietary restrictions, please call Department Headquarters, or indicate what you require on this form. We will make every effort to accommodate you.**

**Make checks payable to VFW Department of Idaho. Remit no later than May 15, 2025.**  
**Mail Form and Check to: VFW Department of Idaho, 1425 S. Roosevelt Street, Boise ID 83705**

**NO MEAL TICKETS WILL BE SOLD AT THE CONVENTION**